



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

**FEBRUARY 6, 2023
5:30 PM**

COPY

A. Approval of Minutes

1. January 9, 2023

B. Minimum Standards of Fitness for Human Habitation

2. 2171 Providence Road – Failure to comply with Order to Correct

C. Beaver Permit Application

3. DPW – 902 Quaker Street

D. Keeping of Farm Animals

4. Hill Street, 1316: Application for Permit to Keep Farm Animals (Prior permit was revoked by the BOH)

E. Tobacco Control Program

5. Notification of Sale to a Minor – Vera's Mini Mart

F. Title 5 – Sewage Disposal Systems

6. Set Hearing Date for Variance – 807 Highland Street

G. Blackstone Valley Partnership for Public Health

7. Review Weekly Reports

H. Old & New Business

8. Town Meeting Warrant Article – Quaker Street Landfill

I. Citizen's Forum

J. Correspondence

9. Miscellaneous
 - a. MassDEP :Letter – Berkowitz Trucking – Site Assignment Modification Review
 - b. CMMCP – Proposed Budget Notification

Please note this Board of Health Agenda may be subject to change.