



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

JANUARY 9, 2023
5:30 PM

NORTHBRIDGE TOWN CLERK
LIBRARY
JAN 10 2023

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COPY

A. Approval of Minutes

1. November 21, 2022

B. Blackstone Valley Partnership for Public Health

2. Review of Weekly Reports

C. Hill Street, 1316

3. Custom Slaughterhouse Application – Set Public Hearing Date

D. Region 2 Public Health Emergency Preparedness

4. Annual designation of Region 2 PHEP Representative
5. Staff Notification EDS Drill – January 24, 2023

E. Old & New Business

F. Citizen's Forum

G. Correspondence - Miscellaneous

Please note this Board of Health Agenda may be subject to change.