



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

**NOVEMBER 21, 2022
5:30 PM**

A. Approval of Minutes

1. October 17, 2022

B. Food Service Establishment Standards

2. Adoption of Amendments to Food Establishment Regulations effective January 1, 2023

C. Blackstone Valley Partnership for Public Health

3. Review of Weekly Reports

D. Hill Street, 1316

4. Custom Slaughterhouse Application

E. Quaker Street Landfill

5. Updates: Notice of Intent Filing, IRA Plan Modification and Status Report

F. Permit Renewals/Applications

6. Marchand Environmental – Trash Hauler License Application
7. 2023 Permit Renewals – vote to approve subject to payment of all taxes and fees owed to the Town of Northbridge

G. Old & New Business

H. Citizen's Forum

I. Correspondence - Miscellaneous

COPY

RECEIVED
22 NOV 17 AM 9:36
NORTHBRIDGE TOWN CLERK
LINDA J. WHELAN