



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

NOVEMBER 12, 2013

7:00 PM

AGENDA

A. Approval of Minutes

1. October 8, 2013

B. Application for Permit for the Keeping of Farm Animals

2. 1316 Hill Street – Harrati – Permit Application
3. 566 School Street – Byrnes/Jackman – Update – Animals Removed

C. Title 5 – Sewage Disposal Systems

4. 29 Chipper Hill Road – Failed Title 5 Inspection/Pass Title 5 Inspection
5. 546 School Street – Failed Title 5 Inspection
6. 84 Prairie Street – Bedroom Count Deed Restriction

D. Medical Marijuana

7. Review DRAFT Regulations

E. Old & New Business

8. Compost Site Sticker Fee for 2014
9. 2014 Permit Renewals – Vote to approve subject to payment of fees and taxes
10. Small Scale DEP Grant Award – Composting Bins

F. Correspondence

11. Miscellaneous