



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

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NORTHBRIDGE TOWN CLERK
LINDA E. ZYWIEN

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

OCTOBER 17, 2022
5:30 PM

A. Approval of Minutes

1. September 19, 2022
2. October 4, 2022

B. Food Service Establishment Standards

3. Review Proposed Amendments to Food Establishment Regulations

C. Blackstone Valley Partnership for Public Health

4. Updates

D. Permit Revocation – Stabling of Farm Animals & Poultry

5. Hill Street, 1316 – Updates

E. Quaker Street Landfill

6. Notice of Intent Filing – Conservation Commission
7. IRA Plan Modification and Status Report

F. Old & New Business

8. Fall Annual Town Meeting – October 25, 2022

G. Citizen's Forum

H. Correspondence - Miscellaneous