



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

SEPTEMBER 19, 2022
5:30 PM

COPY

A. Approval of Minutes

1. August 23, 2022

B. Food Service Establishment Standards

2. Review Proposed DRAFT Amendments to Food Establishment Regulations
3. 2022 Food Manager Certification Course

C. Blackstone Valley Partnership for Public Health

4. Regional Epidemiologist Appointment: John Sullivan (BOS Meeting September 26, 2022)
5. Updates

D. Old & New Business

6. Textile Ban – CMRK Proposal/Updates
7. Fall Town Meeting
8. Covid Test Kits

E. Citizen's Forum

F. Correspondence - Miscellaneous

NORTHBRIDGE TOWN CLERK
LINDA D. ZWIER

22 SEP 15 AM 10:03

RECEIVED