



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE / AGENDA  
NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**AUGUST 23, 2022  
5:15 PM**

NORTHBRIDGE TOWN CLERK  
LINDA R. ZYMLEN

22 AUG 17 AM 10:16

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COPY

**A. Approval of Minutes**

1. July 19, 2022

**B. Textile Ban**

2. CMRK Proposal (Present Taylor Millspaugh, Director of Business Development, CMRK Inc.)

**C. Food Service Establishment Standards**

3. Review Fee Schedule and Food Establishment Inspection Policy

**D. Blackstone Valley Partnership for Public Health**

4. Projects & Updates: Standardization of Food Establishment Regulations, Food Manager Certification Class Offering, Fall T5 Class, Distribution of BVPPH Bags

**E. Old & New Business**

5. Fall Annual Town Meeting – Budget Amendment Article – Quaker Street Landfill

**F. Annual Re-Organization of Board (§4-204)**

6. Nominations for Chair, Vice-Chair, Clerk

**G. Citizen's Forum**

**H. Correspondence - Miscellaneous**