



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

JULY 19, 2022
5:15 PM

NORTHBRIDGE TOWN CLERK
LINDA B. ZYWIEN

RECEIVED
22 JUL 14 AM 11:07

A. Approval of Minutes

1. June 14, 2022



COPY

B. Tobacco Control Alliance – Recent Activity/Violations

2. **Hearing:** Whitinsville Gas & Market – Sale of Tobacco Product to a Minor
Permit Suspension (3 days) and Fine: \$1,000.00

C. Food Service Establishment Standards

3. Review Fee Schedule and Food Establishment Inspection Policy

D. Old & New Business

4. Textile Ban – CMRK Proposal

E. Annual Re-Organization of Board (§4-204)

5. Nominations for Chair, Vice-Chair, Clerk

F. Citizen's Forum

G. Correspondence - Miscellaneous

Please note this Board of Health Agenda may be subject to change.