



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

**JUNE 14, 2022
5:15 PM**

NORTHBRIDGE TOWN CLERK
LINDA B. ZYMICH

22 JUN 10 AM 9:30

RECEIVED

A. Approval of Minutes

1. May 10, 2022

B. Tobacco Control Alliance – Recent Activity/Violations

2. Village Variety – self-service display (\$50 fine)
3. Cumberland Farms – offering for sale a flavored tobacco product (\$1,000 fine)

C. Food Service Establishment Standards

4. Review Fee Schedule and Food Establishment Inspection Policy

D. Application for 10-Day Emergency Beaver/Muskrat Permit

5. DPW Application - Carr Street culvert

E. Old & New Business

6. Salmon VNA Contract FY 2023

F. Citizen's Forum

G. Correspondence - Miscellaneous