



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

MAY 19, 2022
5:30 PM

A. HEARING: Suspension of Food Permit

1. NEW CHINA PACIFIC RESTAURANT

Present: Jinny Chen, Owner

B. Old & New Business

C. Citizen's Forum

D. Correspondence - Miscellaneous

NORTHBRIDGE TOWN CLERK
LINDA B. ZYWIEN

RECEIVED
22 MAY 17 PM 12:05

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