



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

MAY 10, 2022
5:15 PM

COPY

A. Approval of Minutes

1. April 5, 2022

B. Food Service Establishment Standards – Reports / Recommendations

2. New China Pacific – Review of Inspection and Audit Report
Present: Jinny Chen, Owner

C. Old & New Business

D. Citizen's Forum

E. Correspondence - Miscellaneous

NORTHBRIDGE TOWN CLERK
LINDA B. ZYWIEN

RECEIVED
22 MAY -5 PM 4: 22