



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

APRIL 5, 2022
5:15 PM

NORTHBRIDGE TOWN CLERK
LINDA B. ZWIEN

22 MAR 31 AM 9:38

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COPY

A. Approval of Minutes

1. March 15, 2022

B. Tobacco Control

2. Leominster Tobacco Collaborative – Review current regulations, retail inspection process, compliance checks (Present: Joan Hamlett)

C. Food Service Establishment Standards – Reports / Recommendations

3. New China Pacific – March 19, 2022 Audit Report from Consultant

D. Quaker Street Landfill

4. Project Proposal (Present: Kip Foley)

E. Old & New Business

F. Citizen's Forum

G. Correspondence - Miscellaneous