

## TOWN OF NORTHBRIDGE **BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821 RECEIVED 22 MAR 10 PM 3: 06

NORTHBRIDGE TOWN CLERK LINDA 9. ZYWIEN

## MEETING NOTICE / AGENDA NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

> MARCH 15, 2022 5:15 PM



- A. Approval of Minutes
  - 1. February 8, 2022
- B. Food Service Establishment Standards Reports / Recommendations
  - 2. New China Pacific March 5, 2022 Audit Report from Consultant; BOH Inspection Report
- C. Advinia Care @ Northbridge
  - 3. Updates / Review of Reports
- D. Minimum Standards of Fitness for Human Habitation
  - 4. 20 High Street Failure to correct violations
- E. Old & New Business
- F. Citizen's Forum
- G. Correspondence Miscellaneous