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FEB 01 2022



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

NORTHBRIDGE TOWN CLERK

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

VIRTUAL MEETING VIA ZOOM

FEBRUARY 8, 2022
5:15 PM

COPY

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so via ZOOM. No in-person attendance of members of the public will be permitted and public participation in any public hearing conducted during this meeting shall be remote means only.

The public is invited to attend/join this meeting from your computer, phone or tablet.

Join Zoom Meeting

<https://zoom.us/j/91913496390?pwd=SkpXNlhWLy9LUmVnY28rY2pleGRWZz09>

Meeting ID: 919 1349 6390

Passcode: 254883

Dial In Option (929) 205-6099

A. Approval of Minutes

1. January 11, 2022; January 18, 2022

B. Title 5 – Sewage Disposal Systems

2. Local Upgrade Application: **356 Purgatory Road** – reduction in offsets to property line and on-site well (Civil Site Engineering)
3. Local Upgrade Application: **1540 Quaker Street** – reduction in offset to private well and neighboring private well (Civil Site Engineering)

C. Food Service Establishment Standards – Reports / Recommendations

4. New China Pacific – Audit Reports from Consultant

D. Advinia Care @ Northbridge

5. Updates / Review of Reports

E. Minimum Standards of Fitness for Human Habitation

6. 642 Carpenter Road, Apt. #2 – Failure to correct violations

F. Health Inspector Part-Time Position

7. Selection of Part-Time Health Inspector

G. Zoning Board of Appeals

8. Application to construct within a Floodplain: 2116 Providence Road

H. Old & New Business

9. Policy – Distribution of At-Home Test Kits
10. 2021 Annual Report

I. Citizen's Forum

J. Correspondence - Miscellaneous

Please note this Board of Health Agenda may be subject to change.