



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE / AGENDA**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**DECEMBER 20, 2021**

**5:15 PM**

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**A. Approval of Minutes**

1. December 14, 2021

**B. New China Pacific**

2. Review Inspection Report; Consultant Agreement – Consideration of Re-Opening Restaurant

**C. Citizen's Forum**

NORTHBRIDGE TOWN CLERK  
LINDA B. ZYWIEN

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