

# TOWN OF NORTHBRIDGE

## **BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821 RECEIVED
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NORTHBRIDGE TOWN CLERK LINDA B. ZYWIEN

# MEETING NOTICE / AGENDA NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

# DECEMBER 14, 2021 5:30 PM

## A. Approval of Minutes

- 1. November 9, 2021
- 2. November 16, 2021
- 3. November 21, 2021

# B. Food Service Establishment Standards - Reports / Recommendations

4. New China Pacific – Review recent inspection reports; consideration of quarterly inspection order; consideration of mandated consulting services

# C. Advinia Care @ Northbridge

5. Updates / Review of Reports

#### D. Discussions

6. Application (DRAFT) for Custom Slaughterhouse at 1316 Hill Street (Present: Mustafa Harrati, property owner, Mark Bartlett, PE, Stantec); Schedule Public Hearing

# E. Health Inspector Part-Time Position

7. Updates – Review of Applications

## F. Quaker Street Landfill

8. Updates

## G. Old & New Business

9. Leominster Tobacco Control Alliance - Update on Services

#### H. Citizen's Forum

### I. Correspondence

10. Miscellaneous