



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**


Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE / AGENDA**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**NOVEMBER 16, 2021**

**5:30 PM**

 **COPY**

**A. Approval of Minutes**

1. November 9, 2021

**B. Advinia Care @ Northbridge**

2. Water Quality Issue – Response to Corrective Actions
3. Food Permit – Failure to obtain a food permit; Cease & Desist Order

**C. Old & New Business**

**D. Citizen's Forum**

**E. Correspondence**

**RECEIVED**

NOV 1 0 2021

NORTHBRIDGE TOWN CLERK