



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

NOVEMBER 9, 2021

6:00 PM

RECEIVED

NOV - 4 2021

A. Approval of Minutes

1. October 19, 2021

NORTHBRIDGE TOWN CLERK

B. Housing Standards

2. 34 B Street – Owner request for hearing regarding cited violation(s)

C. Advinia Care @ Northbridge

3. Water Quality Issue – Response to Corrective Actions
4. Food Permit – Failure to obtain a food permit

D. Food Service Establishments

5. Health Inspector Report – September, October

E. Health Inspector Part-Time Position

6. Updates

F. Quaker Street Landfill

7. Updates

G. Old & New Business

H. Citizen's Forum

I. Correspondence