



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

OCTOBER 19, 2021

6:00 PM

A. Approval of Minutes

1. September 14, 2021

B. Blackstone Valley Partnership for Public Health - Shared Health Agent Services

2. Introductions: Danielle Edmands, Regional Health Inspector, and Daniel Markman, Regional Inspector and Health Educator

C. Health Inspector Position

3. Discussion on Advertisement and Job Description for Health Inspector to fill vacancy created by retirement of Terry Gilchrist

D. Old & New Business

E. Citizen's Forum

F. Correspondence

4. Town Meeting Warrant