



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

SEPTEMBER 24, 2013

7:00 PM

AGENDA

A. Approval of Minutes

1. August 20, 2013

B. Application for Permit for the Keeping of Farm Animals

2. 1316 Hill Street
3. 1423 Hill Street

C. Tobacco Control & Smoking in Public Places Regulations

4. Youth Access Regulations – Proposed Amendments to address the sale of Electronic Cigarettes to minors
5. DRAFT Regulations – Prohibition of Smoking in Workplaces and Public Places

D. Old & New Business

6. Berkowitz Trucking – Annual Inspection Report
7. Wal-Mart – Septic System Inspection Report
8. Northbridge High School Mold Remediation – Air Quality Report
9. Board of Health Designation of Town Clerk as Burial Agent
10. Medical Marijuana – Discussion & Update on DPH Regulations

E. Correspondence

11. Miscellaneous