



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

JULY 27, 2021

6:00 PM



A. Annual Re-Organization of Board (§4-204)

1. Nominations for Chair, Vice-Chair, Clerk

B. Approval of Minutes

2. June 29, 2021

C. Food Establishments

3. CVS – Complaint re: recent Inspection
4. Monthly Report – June and July: Present Terry Gilchrist, Inspector

D. Blackstone Valley Partnership for Public Health - Shared Health Agent Services

5. Vote to Accept and sign Inter-Municipal Agreements (IMA) with participating towns (Blackstone, Douglas, Hopedale, Mendon, Millville, Upton and Uxbridge)
6. Vote to Appoint Member and Alternate Member to the Oversight Board

E. Region 2 Public Health

7. Vote to appoint Northbridge BOH representative to Region 2 Public Health Emergency Preparedness Coalition

F. Old & New Business

8. Quaker Street Landfill – Water Treatment System at 1201 Quaker Street – Request for routine maintenance

G. Citizen's Forum

H. Correspondence

9. COVID – Northbridge Demographics