



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

JUNE 29, 2021

6:30 PM

NORTHBRIDGE TOWN CLERK
LIZZY L. LEE

21 JUN 23 AM 9:41

RECEIVED



COPY

A. Approval of Minutes

1. June 8, 2021

B. Food Establishments

2. Cumberland Farms

C. Minimum Standards of Fitness for Human Habitation

3. 52 Upton Street

D. Shared Health Agent Services

4. Updates

E. Old & New Business

5. VNA Contract for FY 2022

F. Citizen's Forum

G. Correspondence

6. Miscellaneous

Please note this Board of Health Agenda may be subject to change.