



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

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**MEETING NOTICE / AGENDA**

VIRTUAL MEETING VIA ZOOM

**APRIL 20, 2021**

**6:00 PM**

NORTHBRIDGE TOWN CLERK  
LUCAS J. BROWN

*The public is invited to attend/join this meeting from your computer, phone or tablet.*

Join Zoom Meeting

<https://zoom.us/j/94408861947?pwd=Qi9kaHQyT2dSdjh6ZExZVXIbR0RXZz09>

Meeting ID: 944 0886 1947

Passcode: 838961

Dial by your location [+1 929 205 6099 US (New York)]

Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Health will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.*

**A. Approval of Minutes**

1. March 2, 2021
2. March 16, 2021

**B. COVID-19: Guidance, Updates, Vaccination Clinics**

3. NPS – Travel Advisory
4. NPS – Wrestling
5. NMS – 8<sup>th</sup> Grade Cookout Request
6. Valley Pub – Outdoor Smoking
7. BVCC – Home & Business Expo – July 17<sup>th</sup>
8. Open Sky – Hope Day – May 1<sup>st</sup>
9. Clinic Updates / Sponsors

**C. Food Establishments – Present Terry Gilchrist, Health Inspector**

10. Monthly Report (March)

**D. Spring Annual Town Meeting**

11. Review of Warrant Articles

**E. Old & New Business**

12. CMRPC – Shared Health Agent Services Grant – Update

**F. Citizen's Forum**

**G. Correspondence**

*Please note this Board of Health Agenda may be subject to change.*

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