



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA

VIRTUAL MEETING VIA ZOOM

MARCH 16, 2021

6:00 PM

The public is invited to attend/join this meeting from your computer, phone or tablet.

Join Zoom Meeting

<https://zoom.us/j/98528472522?pwd=RDJuaHdMemRpTHlpYXVtQTQxMW80Zz09>

Meeting ID: 985 2847 2522

Passcode: 575063

Dial by your location

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Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Health will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

6:00 PM MINOR MODIFICATION OF SITE ASSIGNMENT – TJJ DEVELOPMENT

Deliberations and Notice of Decision:

Minor Modification of Site Assignment to increase the allowable daily and maximum annual tonnage at the solid waste handling facility as follows: from 49 tons per day to 100 tons per day of municipal solid waste.

 **COPY**

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21 MAR 11 PM 2:20
NORTHBRIDGE TOWN CLERK
1102A 100 HILL ST
WHITINSVILLE MA 01588

Please note this Board of Health Agenda may be subject to change.