

TOWN OF NORTHBRIDGE

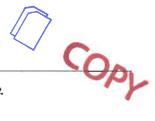
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA

VIRTUAL MEETING VIA ZOOM MARCH 2, 2021

7:00 PM



The public is invited to attend/join this meeting from your computer, phone or tablet.

Join Zoom Meeting https://zoom.us/j/96721744252?pwd=YTc4cCttZUV6Uk5QMXRoWlhKYUlFQT09

Meeting ID: 967 2174 4252

Passcode: 223663

Dial by your location [+1 929 205 6099 US (New York)]

Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Health will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

A. Approval of Minutes

- 1. December 28, 2020
- 2. February 9, 2021

B. COVID-19

- 3. Clinic Collaboration and Planning Efforts
- 4. Complaints

C. Food Establishments - Present Terry Gilchrist, Health Inspector

- 5. Balmer School Request to amend plans replace proposed tile with FRP in kitchen
- 6. Monthly Report (February)

D. Spring Annual Town Meeting

- 7. Vote on town meeting articles (Revolver Accounts; Landfill IRA Response)
- E. Old & New Business
- F. Citizen's Forum
- G. Correspondence