



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE / AGENDA**

VIRTUAL MEETING VIA ZOOM

**MARCH 2, 2021**

**7:00 PM**

  
**COPY**

*The public is invited to attend/join this meeting from your computer, phone or tablet.*

Join Zoom Meeting

<https://zoom.us/j/96721744252?pwd=YTc4cCttZUV6Uk5QMXRoWlhKYUIFQT09>

Meeting ID: 967 2174 4252

Passcode: 223663

Dial by your location [+1 929 205 6099 US (New York)]

Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Health will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.*

**A. Approval of Minutes**

1. December 28, 2020
2. February 9, 2021

**B. COVID-19**

3. Clinic Collaboration and Planning Efforts
4. Complaints

**C. Food Establishments – Present Terry Gilchrist, Health Inspector**

5. Balmer School – Request to amend plans – replace proposed tile with FRP in kitchen
6. Monthly Report (February)

**D. Spring Annual Town Meeting**

7. Vote on town meeting articles (Revolver Accounts; Landfill IRA Response)

**E. Old & New Business**

**F. Citizen's Forum**

**G. Correspondence**

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21 FEB 26 AM 10:01  
NORTHBRIDGE BOARD OF HEALTH  
TOWN OF NORTHBRIDGE, MA 01588

*Please note this Board of Health Agenda may be subject to change.*