



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

AUGUST 20, 2013

7:00 PM

AGENDA

A. Approval of Minutes

1. July 9, 2013

B. Food Establishment Minimum Standards

2. Kyoto Japanese Restaurant – Variance Application – HACCCP Plan - Sushi Preparation
3. Certificate of Merit Award Policy – Review Changes

C. Well Permit Application

4. 378 Purgatory Road – Variance required – Minimum Setbacks

D. Quaker Street Landfill

5. International Carbon Recovery Corp (ICR) – Solar Energy Project

E. Tobacco Control Regulations

6. Electronic Cigarettes – Draft regulations requiring permit, prohibition of sales to minors, and prohibition of use in places covered by the smoke free workplace law

F. Old & New Business

7. Beaver Permit Application – 1167 Main Street
8. 1316 Hill Street – Stabling of Sheep on APR Land

G. Correspondence

9. Miscellaneous