



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
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## MEETING NOTICE / AGENDA

VIRTUAL MEETING VIA ZOOM

OCTOBER 13, 2020

7:00 PM

NORTHBRIDGE TOWN CLERK  
LINDA B. ZYWIEN

The public is invited to attend/join this meeting from your computer, phone or tablet.

Join Zoom Meeting

<https://zoom.us/j/97096597380?pwd=VnYyc1JIWTFsNFIFTDBSdUNxK240dz09>

Meeting ID: 970 9659 7380

Passcode: 101903

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Health will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.*

### A. Annual Re-Organization of Board (§4-204)

1. Nominations for Chair, Vice-Chair, Clerk

### B. Approval of Minutes

2. September 15, 2020

### C. COVID-19

3. Twins Nutrition – Violation of COVID-19 Order No. 31 – Face Coverings Requirement

### D. Region 2 Public Health Emergency Preparedness

4. Designation of Region 2 PHEP Representative

### E. Flu Clinic

5. Update on Drive-Thru Flu Clinic to be held October 15, 2020

### F. Planning Board / Conservation Commission Filings

6. Request for Determination – Conservation – 279 Douglas Road – Proposed Scale House
7. Site Plan – Planning Board – 342-350 Providence Road – Proposed Multi-family

### G. Old & New Business

### H. Citizen's Forum

### I. Correspondence

*Please note this Board of Health Agenda may be subject to change.*

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