



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE / AGENDA**

**VIRTUAL MEETING VIA ZOOM**

**SEPTEMBER 15, 2020**

**7:00 PM**

**COPY**

The public is invited to attend/join this meeting from your computer, phone or tablet.

**Join Zoom Meeting**

<https://zoom.us/j/93386034857?pwd=bFpzYWZ4cmVZa25KWWQ2azc0NHM3UT09>

**Meeting ID: 933 8603 4857**

**Passcode: 237212**

**Call in Number: +1 929 205 6099 US (New York)**

**Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.**

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Health will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.*

**A. Approval of Minutes**

**1. July 1, 2020**

**B. Gary Vecchione**

**2. Discuss food permit**

**C. Terry Gilchrist**

**3. Retirement**

**D. To set regular meetings**

**4. Discuss**

**E. Review Mass. Gen Laws chapter 111, section 27**

**5. Discuss**

**F. Office procedures**

**6. Discuss**

**G. Revolving Restaurant account**

**7. Discuss the proper way to run it**

**H. Old & New Business**

**I. Citizen's Forum**

**J. Correspondence**

NORTHBRIDGE TOWN CLERK  
LINDA E. TYWIEEN

RECEIVED  
20 SEP -9 PM 3:17

*Please note this Board of Health Agenda may be subject to change.*