



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE / AGENDA**

**VIRTUAL MEETING USING ZOOM**

**JUNE 24, 2020**

**6:00 PM**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Health will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

**Join Zoom Meeting**

<https://us02web.zoom.us/j/84317098784?pwd=NUU3b2RabHd2YWpTRHplYnQ5Q1dWdz09>

**Meeting ID: 843 1709 8784**

**Password: 5mnsYxJoin Zoom Meeting:**

*Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.*

**A. Approval of Minutes**

1. March 16, 2020

**B. Food Establishments – COVID19 Matters**

2. Purgatory Beer – Application for Food Permit to meet State Re-Opening Guidelines for Breweries requiring local food permit
3. Grille 122 – Application for Outdoor Seating
4. Outdoor Seating – Smoke Free Workplace Law

**C. COVID-19 - Complaints**

5. Bellator Fitness – Operating prior to Phase 3
6. Miscellaneous Mask Complaints – Updates/Actions

**D. Planning Board Applications**

7. Mike's Way – Definitive Subdivision Plan – Sewage Disposal Systems/Review

**E. Old & New Business**

8. Food Code Pro – Food Establishment Inspection Software Program – Free trial ends June 30, 2020 – Vote to enter into agreement for continued use

**F. Citizen's Forum**

**G. Correspondence**

*Please note this Board of Health Agenda may be subject to change.*