



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
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MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

MARCH 16, 2020

6:00 PM


COPY

A. Approval of Minutes

1. February 24, 2020

B. Planning Board Applications

2. Main Street – Retail Marijuana Facility Site Plan – Water Supply
3. Mike's Way – Definitive Subdivision Plan – Sewage Disposal Systems

C. Food Establishments

4. Grease Interceptors – Responses

D. COVID-19

5. Updates/Actions

E. Old & New Business

6. Tobacco Funding – Notice of Opportunity Update
7. Quaker Street Landfill – Updates

F. Citizen's Forum

G. Correspondence

Please note this Board of Health Agenda may be subject to change.