

TOWN OF NORTHBRIDGE

BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821 RECEIVED 20 FEB 20 AM 9: 26

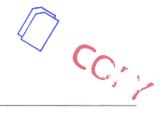
MEETING NOTICE / AGENDA NORTHBRIDGE BOARD of HEALTH

NORTHBRIDGE TOWN CLERK DOREEN A. CEDRONE

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

FEBRUARY 24, 2020

6:00 PM



A. Approval of Minutes

1. February 11, 2020

B. Application for Stabling Horses

2. J. Berkowitz - Benson Road

C. Food Establishments

- 3. New China Pacific Grease Interceptors
- 4. Food Code Pro Software Inspection Program Trial Use

D. Title 5

5. Title 5 Inspections – Policy for handling D-Box/Tank Replacements

E. Town Meeting Warrant

- 6. Quaker Street Landfill Vote to place Article for FY 2021 Response Plan Expenditures
- 7. Food Revolver Account Vote to Increase FY 2021 spending limit
- F. Old & New Business
- G. Citizen's Forum
- H. Correspondence