



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
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MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

FEBRUARY 24, 2020

6:00 PM



A. Approval of Minutes

1. February 11, 2020

B. Application for Stabling Horses

2. J. Berkowitz – Benson Road

C. Food Establishments

3. New China Pacific – Grease Interceptors
4. Food Code Pro Software Inspection Program – Trial Use

D. Title 5

5. Title 5 Inspections – Policy for handling D-Box/Tank Replacements

E. Town Meeting Warrant

6. Quaker Street Landfill – Vote to place Article for FY 2021 Response Plan Expenditures
7. Food Revolver Account – Vote to Increase FY 2021 spending limit

F. Old & New Business

G. Citizen's Forum

H. Correspondence

Please note this Board of Health Agenda may be subject to change.