TOWN OF SUTTON

ROCKY RD.

PLAT 9

CARPENTER RD.

CARPENTER RESERVOIR

PLAT 11

PLAT 12

1 1.13 Ac.±

2 2.29 Ac.±

3 23.21 Ac.± (+27.55 Ac. PLAT 12) 50.76 Ac. TOTAL (58 Ac. PLAN)

4 45.28 Ac.

5 32.66 Ac.±

8 10.74 Ac.±

9 3.09 Ac.

10 1.40 Ac.

11 6.75 Ac.

12 3.44 Ac.

13 5.90 Ac.

15 0.40 Ac.

16 0.14 Ac.

17 1.87 Ac.±

18 9.61 Ac.

19 4.62 Ac.±

20 3.35 Ac.

21 5.85 Ac.

22 4.48 Ac.±

23 0.11 Ac.±

24 0.91 Ac.±

25 49.60 Ac.

26 6.16 Ac.

37 28,955 s.f.

38 34,324 s.f.

39 1.00 Ac.

40 40,082 s.f.

41 2.00 Ac.

42 1.92 Ac.

43 2.72 Ac.

44 40,045 s.f.

45 42,341 s.f.

46 40,846 s.f.

47 40,039 s.f.

48 40,163 s.f.

49 40,342 s.f.

50 40,430 s.f.

51 40,796 s.f.

52 40,412 s.f.

53 40,967 s.f.

54 40,537 s.f.

55 40,644 s.f.

56 41,987 s.f.

57 40,200 s.f.

58 40,104 s.f.

59 40,400 s.f.

60 40,715 s.f.

61 40,686 s.f.

30 35,000 s.f.

31 38,633 s.f.

32 38,582 s.f.

33 40,860 s.f.

34 40,875 s.f.

35 30,825 s.f.

36 33,012 s.f.

29 32,848 s.f.

A-1a

HANNAH DRIVE

TOWN OF NORTHBRIDGE
ASSESSORS PLATS
SCALE : 1 INCH EQUALS 200 FEET
THIS PLAN IS NOT A LEGAL DOCUMENT

PLAT 10